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whose long, wise, and indefatigable services to the cause of learning and of piety have contributed not a little towards creating the best part of the history he has written.

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- 12.—UHLEMANN'S *Syriac Grammar*, translated from the German by ENOCH HUTCHINSON. *With a Course of Exercises in Syriac Grammar, and a Chrestomathy and Brief Lexicon, prepared by the Translator.* New York: D. Appleton & Co. 1855. 8vo. pp. 367.

To one already versed in the Hebrew, the character presents the only (and that not a serious) obstacle to the study of the Syriac. The anomalies of the former, as compared with Occidental languages, almost all reappear in the latter, and the two bear hardly a less close mutual kindred than the German and the Low Dutch. The book before us contains not only a complete apparatus for the study of the Syriac, but a method which would entirely supersede the need of an instructor. We have never seen materials of the kind so skilfully arranged, or so large an amount of help in the acquisition of a language brought within so brief a space. The Chrestomathy is composed of extracts from the Peshito, followed by a minute verbal analysis; and these extracts are sufficiently varied to furnish specimens of every variety of style to be found in the entire version.

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- 13.—*A Collection of Familiar Quotations, with Complete Indices of Authors and Subjects.* Cambridge: John Bartlett. 1855. 16mo. pp. 295.

THE plan of this little book might be extended indefinitely, and its worth would bear a close proportion to its size. The compiler's object is to show whence come the scraps of verse and prose, that have been wrenched from their original connection, have fallen into common use, and have often lost all record of their paternity; and, where they have been corrupted, to restore the *ipsissima verba*. The arrangement is very felicitous. The quotations from each poet and prose-writer are placed by themselves, and an alphabetical index of all the quotations is given at the close of the volume. Shakespeare, so many of whose sayings have become household words, (some of them not infrequently